आजीव â*g*îv-a, m. livelihood; **-ana**, n. id.; **-an-ika**, a. seeking a livelihood.  
आजीवम् â-*g*îvam, ad. for life.  
आजीवितान्तम् â-*g*îv-ita‿antam, ad. for life; **-ya**, fp. fit for *or* affording a livelihood.  
आज्ञप्ति â-*gñ*apti, f. order, command.  
आज्ञा â-*gñ*â, f. id.: **-kara**, m. (**î**) servant: **-tva**, n. office of a servant; **-dâna**, n. giving an order; **-na**, n. apprehending, understanding; **-parigraha**, m. reception of an order.  
आज्ञाप्य â-*gñ*âpya, fp. at the service of (g.).  
आज्ञाभङ्ग â*gñ*â-bhaṅga, m. breach of a command: **-kara**, **-kârin**, a. neglecting an order; **-vidhâyin**, a. doing one's behest, obedient.  
आज्य ấ*g-*ya, n. clarified liquid butter *(for sacrificing or anointing)*; *kind of* s*astra*; **-dhanvan**, a. having clarified butter for a bow; **-pá**, a. drinking clarified butter; m. pl. *Manes of the Vai*s*yas*; **-*s*esha**, m. rest of the clarified butter; **-havis**, a. having an offering of clarified butter; **-homa**, m. sacrifice of clarified butter; **-‿âhutí**, f. offering of clarified butter.  
आञ्छ् Â*ÑKH*, I. P. **ã*ñkh*a**, pull, tug, stretch.

आञ्जन â*ñg-*ana, n. ointment, eye-salve; **-gandhi**, a. smelling of ointment.  
आञ्जनेय â*ñg*aneya, m. son of A*ñg*anâ, Hanumat.  
आटविक â*t*avika, a. relating to a forest; consisting of foresters; m. forest-dweller; woodman.  
आटोप â*t*opa, m. inflation; pride.

आडम्बर â*d*ámbara, o. drum; din; verbosity; trumpeting *(of an elephant)*; -°, acme, height, crown: **-vat**, a. noisy.

आडीविन् â*d*îvin, m. N. *of a crow*.  
आढक â*dh*aka, m. n. (-° f. **î**) *a dry measure* (= 4 *prasthas*).  
आढ्य â*dh*yá, a. wealthy; abounding **in** (in. *or* -°): **-tâ**, f. wealth.  
आणक â*n*aka, a. = a*n*aka, minute, tiny, subtle.

आणि â*n*í, m. pin of the axle.  
आण्डज â*nd*á-*g*a, a. egg-born.

आत् 1. ất, ad. (ab.) then; also, and; w. intr. pray.

आत् 2. â-t, the vowel â.  
आतङ्क â-taṅka, m. ailment; uneasiness, anxiety, fear.  
आततायिन् â-tatâ-y-ín, a. having one's bow strung; m. armed aggressor, assassin; dangerous character, felon.  
आतप â-tapá, a. causing pain; m. (solar) heat, sunshine: **-tra**, n. umbrella; **-vat**, a. irradiated by the sun; **-vâra*n*a**, n. umbrella; **-‿atyaya**, m. end of the heat, cool of the evening.  
आतपाय âtapâya, den. P. become solar heat.  
आतपोवनम् â-tapovanam, ad. up to the hermits' wood.  
आतर â-tara, m. crossing *a river*; fare.

आता ấ-tâ, f. (in. pl. + **âtais**), frame, edge.  
आतापिन् â-tâp-in, m. N. *of a Daitya*.

आताम्र â-tâmra, a. reddish: **-tâ**, f. redness.  
आति âtí, आती âtî́, f. *kind of aquatic bird*.

आतितांसु â-titâ*m-*su, des. a. wishing to stretch across (ac.).  
आतिथेय âtitheya, a. (**î**) relating to guests, hospitable; n. hospitality.

आतिथ्य âtithyá, a.; n. id.; reception of the Soma *(ritual)*: **-vat**, a. speaking of hospitality; containing the word 'guest'; **-satkâra**, m. good offices of hospitality.  
आतिरश्चीन â-tira*s-k-*îna, a. somewhat oblique.  
आतिरैक्य âtiraikya, n. redundancy.  
आतिशयिक âti*s*ayika, a. superabundant.  
आतुर ấ-tura, a. diseased, ill, weak; ailing; -°, afflicted with, tortured by; w. inf. morbidly desirous of.  
आतोद्य â-tod-ya, (fp.) n. musical instrument.  
आत्त â-tta, pp. (√dâ) taken; sts. °-, a. grasped, obtained; taken away, -less; felt = grasping, feeling; **-gandha**, a. whose pride has been taken away; **-garva**, a. humbled; **-da*nd*a**, a. grasping one's staff; **-rati**, a. feeling delight, in (lc.); **-vibhava**, a. having attained to wealth; **-vîrya**, a. deprived of strength; **-*s*astra**, a. grasping his weapon; **-sâra**, a. robbed of treasure; **-sva**, a. deprived of one's possessions: **-tâ**, f. abst. N2.  
आत्थ ât-tha, 2 sg. pf. *of* √ah.

आत्म âtma, -° = âtman; **-ka**, a. (**ikâ**) having the nature of, consisting of *or* in (-°): **-tva**, n. abst. N2.; **-karman**, n. one's own act; **-kâma**, a. selfish; **-kîya**, a. own; **-k*ri*ta**, pp. self-inflicted, committed *or* done by oneself; **-gata**, a. being in *or* relating to self: **-m**, ad. to oneself *(drama)*; **-gati**, f. own way *or* resources: in. by oneself; **-gu*n*a**, n. virtue of the soul; **-ghâtaka**, **-ghâtin**, m. suicide; **-ghosha**, m. crow; **-*g*a**, a. self-begotten; m. son, **â**, f. daughter: **-tâ**, f. state of a son; **-*g*anman**, n. birth of oneself = birth of a son; son; **-*g*aya**, m. (his) own victory; **-*gñ*a**, a. knowing oneself; knowing the universal soul; **-*gñ*âna**, n. self-knowledge; knowledge of the universal soul; **-tattva**, n. own nature; true nature of the universal soul; **-tantra**, a. independent; **-tâ**, f. essentiality, nature; **-t*ri*pta**, pp. self-sufficing; **-tyâga**, m. suicide; **-tyâgin**, m. suicide; **-tva**, n. essentiality, nature; **-dar*s*a**, m. mirror: **-na**, n. seeing oneself in (-°); **-dâna**, n. self-sacrifice; **-drohin**, a. self-tormenting, fretful; **-dvesha**, m. self-hatred.

आत्मन् âtmán, m. breath; soul; life, self (sg. = rfl. prn.); essence, nature; peculiarity; body; intellect, understanding; universal soul.

आत्मनातृतीय âtmanâ-t*ri*tîya, a. with two others; **-dvitîya**, a. with one other.  
आत्मनिका âtman-ikâ, f. *woman's* N.

आत्मनिन्दा âtma-nindâ, f. self-reproach.  
आत्मनेपद âtmane-pad-a, n. the middle terminations (gr.); **-in**, a. having the middle terminations.  
आत्मन्वत् âtman-vát, °विन् -vín, a. animate.  
आत्मपक्ष âtma-paksha, m. one's own party; **-parityâga**, m. self-sacrifice; **-pû*g*â**, f. self-praise; **-pratyarthi-nâma-vat**, a. hvg. one's own name and that of the defendant; **-prabha**, a. self-luminous; bright with himself; **-pra*s*a*m*sâ**, f. self-praise; **-bodha**, a. knowing the universal soul; **-bhaya**, n. fear for one's life; **-bhava**, m. his own presence; a. self-caused; m. Kâma; **-bhâva**, m. personality; **-bhû**, m. self-existing, ep. *of* Brahman; **-bhûta**, pp. being the self of = devoted to; **-maya**, a. (**î**) proceeding from oneself; **-mâ*m*sa**, n. one's own flesh.  
आत्मंभरि âtma*m*-bhari, a. thinking only of his livelihood, selfish: **-tva**, n. selfishness, self-produced.

आत्मयाजिन् âtma-yâ*g*in, a. sacrificing oneself; **-yoni**, m. ep. *of* Kâma & Vish*n*u; **-raksha*n*a**, n. self-protection; **-lâbha**, m. one's own advantage; attainment of life, birth; **-vat**, ad. like oneself; a. animate; self-controlled; sensible; personal: w. ***s*ruta**, n. = knowledge of men: **-tâ**, f. self-control; **-vadha**, m., **-vadhyâ**, f. suicide; **-varga**, m. one's own party; **-va*s*a**, a. depending on oneself; **-va*s*ya**, a. that one has in one's power; **-vikraya**, m. selling one's freedom; **-vit-tâ**, f. self-knowledge; **-víd**, a. knowing the universal soul; **-vidyấ**, f. knowledge of the universal soul; **-vidhitsâ**, f. selfishness; **-viv*ri*ddhi**, f. self-aggrandisement; **-v*ri*ttânta**, m. n. account of oneself; **-v*ri*tti**, f. one's own condition.

आत्मशंसा âtma-*s*a*m*sâ, f. self-praise; **-*s*akti**, f. one's own power: in. according to one's power; **-*s*o*n*ita**, n. one's own blood; **-*s*lâgha**, **-*s*lâghin**, a. boastful; **-sa*m*yoga**, m. personal interest *in anything*; **-sa*m*stha**, a. attached to one's person; directed to oneself.  
आत्मसंतान âtma-sa*m*tâna, m. son; **-sa*m*deha**, m. personal risk; **-sama**, a. like oneself: **-tâ**, f. abst. N2.; **-samarpa*n*a**, n. giving oneself up to *(a deity)*; **-sa*m*bhava**, m. son; Kâma: **â**, f. daughter; **-sa*m*bhâvanâ**, f. self-conceit; **-sât-k*ri***, place on oneself; make one's own; **-stava**, m. self-praise; praise of the Âtman; **-hatyâ**, f. suicide; **-han**, a. killing the soul; m. suicide; **-hita**, n. one's own welfare.  
आत्मादिष्ट âtma‿âdish*t*a, pp. self-dictated; **-adhika**, a. dearer than oneself; **-‿adhîna**, a. dependent on oneself; **-‿anapeksha**, a. disinterested; **-‿anugamana**, n. personal attendance; **-‿aparâdha**, m. one's own transgression; **-‿âpahâra**, m. dissimulation; **-‿apahâraka**, **-hârin**, a. making away with oneself, denying oneself, dissimulating; **-‿abhimấni-tâ**, f. high opinion of oneself; **-‿amisha**, m. alliance (peace) bought by sacrifice of one's army; **-‿artha**: **-m** *or* lc. for oneself: lc. pl. in one's own interest.  
आत्मीकृ âtmî-k*ri*, take possession of; **-bnâva**, m. absorption in the universal soul; **-ya**, a. one's own: **-*g*âtya**, a. of one's own race, one's equal, **-de*s*a**, m. home.

आत्मेच्छा âtma‿i*kkh*â, f. longing for the universal soul; **-‿î*s*vara**, m. master of oneself.  
आत्मोत्कर्ष âtma‿utkarsha, m. self-elevation; boasting; **-‿udaya**, m. self-advantage, rise; **-‿udbhava**, m. son; **-‿upa*g*îvin**, a. supporting oneself by personal labour.  
आत्मौपम्य âtma‿aupamya, n. self-comparison, analogy to oneself.  
आत्यन्तिक âtyantika, a. (**î**) lasting to the end; unalterable; absolute.  
आत्ययिक âtyayiká, a. admitting of no delay, urgent.  
आत्रेय âtreyá, m. descendant of Âtri; **î**, f. id.; woman who has bathed after menstruation.  
आत्व â-tva, n. occurrence of â (gr.).  
आथर्वण âtharva*n*á, a. (**î**) belonging to Atharvan or the Atharvans; m. descendant of Atharvan or the Atharvans; Brâhman conversant with the AV.; conjuror; the AV.; **i-ká**, m. follower of the AV.  
आदघ्न â-daghná, a. reaching to the mouth.  
आदम् ấ-d-am, आदस् ấ-d-as, आदत् ấ-d-at, impf. sg. *of* â + √dâ.  
आदर â-dara, m. regard, respect; consideration, care, attention (lc., -°, *or* **-‿artham**): - ***m* k*ri***, endeavour; in., ab. considerately, carefully, seriously; **-*n*îya**, fp. to be regarded: **-tâ**, f. abst. N2.; **-vat**, a. attentive to (lc.).